

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services



Please ask for: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001

24 January 2019

## COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **6.30 pm on Wednesday 6th February 2019 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

### AGENDA

#### 1. APOLOGIES

#### 2. MINUTES (Pages 3 - 8)

To approve as a correct record the Minutes of the meeting of the Council held on 12 December, 2018, copy attached as an appendix.

#### 3. DECLARATIONS OF INTEREST

Members to declare any interests.

#### 4. ANNOUNCEMENTS

By the Chairman of the Council.  
By the Leader/Cabinet Members.

#### 5. PETITIONS/DEPUTATIONS (IF ANY)

**6. FINAL BUDGET PROPOSALS FOR 2019/20 (Pages 9 - 34)**  
**Councillor Mordue**  
**Cabinet Member for Finance and Resources**

To consider the attached report.

**7. CAPITAL PROGRAMME UPDATE 2019/20 TO 2022/23 (Pages 35 - 46)**  
**Councillor Mordue**  
**Cabinet Member for Finance and Resources**

To consider the attached report.